

# UPDATED AGENDA

## Western Lake Erie Basin Partnership - Leadership Committee Meeting

Thursday, April 3, 2008 ♦ 10:00 AM – 3:15 PM

North Cape Yacht Club  
11840 Toledo Beach Rd  
LaSalle Michigan 48145

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| <b>Coffee / Visitation</b>   | <b>9:45 – 10:00</b>                         |
| <b>1. Opening Remarks</b>  | <b>10:00 – 10:15</b><br>(LTC Hurley, Cosby) |
| <b>2. Minutes and Old Business</b>   | <b>10:15 – 10:25</b>                        |
| Minutes  | Davis, Forget, Friona                       |
| <b>3. Signing of Blanchard River Flood Damage Reduction Study Feasibility Cost-Share Agreement</b>   | <b>10:25 – 10:35</b>                        |
| USACE and City of Findlay<br>LTC Hurley and Mayor of Findlay   |   |
| <b>4. Presentation – St Joe Watershed CPPI Update</b>  | <b>10:35 – 11:05</b>                        |
| Update on St. Joe Watershed Project<br>Joe Draper, TNC,<br>Ed Crawford and John Kessler, ODNR<br>Others  |   |
| <b>5. Committee Reports and Administrative Items</b>   | <b>11:05 – 12:00</b>                        |
| Outreach Committee – Robert McCall<br>Website and Newsletter - Chris Riddle<br>Projects Committee – Ed Crawford (Project Data Base)<br>Research Committee – Jim Morris, (Ohio Water Withdrawal Atlas)<br>Funding Committee – Kristy Meyer<br>Operations Committee Update - Davis & Friona<br>Other WLEB Business - All |   |
| <b>6. MI WLEB Cooperative Partnership Agreement</b>  | <b>12:00 – 2:15</b>                         |
| Announcement by Michigan Partners  |   |

7. **Lunch** **12:15 – 1:00**  
(Lunch will include a showing of the EcoTrack 11 Promo Video)
8. **Special Presentation #1** **1:00 – 1:30**  
**The Ohio Biochar Demonstration Project**  
Debbie Reed, IBI Coordinator  
International Biochar Initiative
9. **Special Presentation #2** **1:30 – 2:15**  
**Green Lands – Blue Waters Initiative**  
Don Wyse,  
Professor, Department of Agronomy and Plant Genetics  
University of Minnesota
10. **USACE WLEB Study Update** **2:15 – 3:00**  
**Update from USACE**  
*Craig Forget and Tony Friona*
11. **Open Discussion/Unfinished Business** **3:00 – 3:15**  
Discussion on Process for Compiling Strategic Plan Progress  
Other Items for Discussion
11. **Adjourn** **3:15**

*Note : Box Lunch will be provided or you may bring your own. \$8.00 will be collected for lunch and coffee. To reserve a lunch email Ginger Bardenhageng at: [bardenhageng@michigan.gov](mailto:bardenhageng@michigan.gov)*

*Lunch count and lunch reservations are needed prior to March 26<sup>th</sup>.*